



**GOVERNMENT OF ANDHRA PRADESH**  
**HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT**  
**O/o DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU**

**Notification No. 02/NHM/DMHO-ATP/2026, Dated: 18.06.2026.**

**Recruitment for Filling up of various Posts under NHM-NHM in the Erstwhile Ananthapuramu District under the control of DM&HO, Ananthapuramu District**  
**Applications are invited from 21-06-2026 to 30-06-2026.**

**Sub:-** Medl & Health Dept. – DM&HO, Ananthapuramu-(NHM) Filling up one Post Cook- Cum-Care Taker in NRC, Govt. General Hospital, Ananthapuramu- Under the Control of DM&HO,Ananthapuramu-Issue of Notification-Reg.

- Ref:-**
1. G.O.Ms.No.188, HM&FW (D1) dated.15.07.2022.
  2. G.O.Rt.No.211, HM&FW (B2) dated.08.05.2021 Read with G.O.Rt.No.7, HM&FW (B2) dated.06.01.2022.
  3. G.O.Ms.No.2, Department for WCDA & SC (Prog.II) dated.19.02.2020.
  4. G.O.Ms.No.674, GA (SPF.A) Dept. dt.28.10.1975 read with G.O.P.No.763 GA Dept. dt.15.11.1975 & G.O.Ms.No.8 GA (SPF.A) Dept. dt.08.01.2002.
  5. G.O.Ms.No.63, GA (Ser-D) Dept. dt: 17.04.2018
  6. G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
  7. G.O.Ms.No.199, HM&FW (A1) dept. dt: 30.07.2022.
  8. G.O.Ms.No.41, WD&CW (Estt) Dept., dated: -01-08-1996.
  9. Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022.
  10. G.O.Ms.No.104, GA (Ser-A) dept., dated.27.09.2021.
  11. Govt-. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
  12. Circular Memo No.4545/2/CHFW/2022 Dated.01.09.2022 of the CH&FW, AP
  13. Circular Memo No.03/HM&FW/2022 HM&FW Dept Dated. 13.09.2022.
  14. Circular Memo No.04/HM&FW/2022-2 Dated.14.09.2022.
  15. Circular Memo No.05/HM&FW/2022-1, 2,3 and 4 Dated. 16.09.2022.
  16. Circular Memo No.06/HM&FW/2022-2 Dated. 17.09.2022.
  17. Circular Memo No.07/HM&FW/2022 Dated. 18.09.2022.
  18. Circular Memo No.1860033/HM&FW/2022 Dated. 02.10.2022.
  19. Circular Memo No.10/HM&FW/2022 Dated. 14.10.2022.
  20. Circular Memo No.1808964/DH&FW/NHM/2022 Dated. 13.11.2022.
  - 21.G.O.Ms.No.77,GA(Services-D) Dept.,Dated.02.08.2023
  - 22.Rc.No.2317041/NHM/J.D CHI/2024-26 Dt. 09.01.26 O/o Commissioner H&FW,Mission Director,NHM, A.P, Vijayawada.
  23. Note orders of the District collector, Ananthapuramu Dt.18.06.2026.

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1. Applications are invited from eligible candidates for recruitment to various posts in health institutions of Erstwhile Ananthapuramu district under NHM under the control of DM&HO, Ananthapuramu on Contract/Out sourcing basis.
  - a. Proforma of application will be available on the portal (<https://ananthapuramu.ap.gov.in>) from 21.06.2026 to 30.06.2026 on 05.30PM
  - b. Filled in applications shall be submitted at the O/o. DM&HO, Ananthapuramu. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
  - c. Dist. Jurisdiction for this recruitment is erstwhile dist. only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile dist. only.
  - d. Counselling will be conducted to the available vacancies as on the date of counselling.
  - e. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.
  - f. The Merit List of this notification is valid till **30<sup>th</sup> June 2027**, for the purpose of filling up of arising vacancies. Notified vacancies will increased and decrees as per requirement of the Department.

## 2. RESERVATIONS:

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations & as per G.O.Ms.No.77 General Administrative Department (Services-D), Dt. 02.08.2023.
- ii. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated: -01-08-1996, G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA. (SPF.A) Dept. dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons are applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for Economically Weaker Sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

## 3. Educational (Academic, Professional, Technical) qualifications, nature of appointment to various posts:

The candidate should possess prescribed academic/ technical/ professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning Weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

## 4. AGE:

Upper age limit is 42 years. Age will be reckoned as on **01.01.2026** as per G.O.Ms.No.109 GA (Ser-A) dept., dated.10.10.2023 with relaxations as applicable. Relaxations will be as follows: -

- a. For SC, ST, BC and EWS candidates: 05 (Five) years.
- b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.

## 5. FEE:

Applicant must enclose a demand draft towards application processing fee in favour of **District Medical & Health Officer, Ananthapuramu**

- a) For OC, B.C candidates = **Rs.200/-**
- b) SC and ST Candidates = **Rs.100/-**

## ➤ 6. METHOD OF SELECTION:

Total Marks: 100

- a. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- b. Up to 10 marks @ 01 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dated.10.07.2014.
- c. In respect of CGPA Marks holders Marks is calculated as CGPA X 9.5 (Multiplying Factor) X 75%

## 7. Tenure of appointment and important conditions:

- The tenure for the contract/outourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one-month notice or as per directions of the Govt. from time to time.

**8. Self-Attested copies of the certificates to be enclosed to the filled in application:**

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination where ever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Study Certificates from class **IV to X** from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 Years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of Para 7 of the Presidential Order (Proforma is herewith enclosed).
- f. Copy of valid caste certificate. In case of non-submission of valid caste certificate, the candidate will be considered as OC.
- g. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- h. Any other certificates as relevant and applicable.

**Note: Candidates must submit clear, visible documents (a to h of para.8), applications without the above documents will be summarily rejected.**

**9. IMPORTANT INFORMATION TO CANDIDATES:**

- a. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed, he / she should be abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

**10. DEBARMENT:**

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

**11. DEPARTMENT'S DECISION TO BE FINAL:**

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

**12. The list of Notified vacancies, salary and Education Qualification Details is herewith appended.**

**Sd/-O.Anand.IAS  
Collector and Chairman  
District Selection Committee  
ANANTHAPURAMU**

**LIST OF NOTIFIED POSTS**

**Notification No.01/NHM-NHM/DM&HO-ATP/2026 Dated.18.06/2026  
Recruitment for filling up of Cook-Cum-Care Taker (01) Posts in NRC, GGH,  
Ananthapuramu - NHM Scheme-Under the control DM&HO, Ananthapuramu.**

Sl No	Name of the Post	Name of the Programme	Mode of employment	No of Posts	Remuneration of PM	ROR Details	Educational Qualification
01	Cook-Cum-Care Taker	NRC,GGH	Out Sourcing	01	Rs.15,000/-	1).OC(G)	10th Class or its equivalent qualification, 1 Year work experience in any Govt.

**Details of Roster as follows. :-**

Sl.No	Name of the post	No of vacancies	Details of Roster
<b>02</b>	Cook-Cum-Care Taker	01	1). OC (G) - 01 Post

**Note: -**

Sl.No **Description**

**01.** Roster is followed as per the G.O.Ms.No.**77**,GAS(Ser.D)Dept,Dt.02.08.2023

**Sd/-O.Anand.IAS  
Collector and Chairman  
District Selection Committee  
ANANTHAPURAMU**

<p>GOVERNMENT OF ANDHRAPRADESH HM&amp;FW Department <b><u>Notification No. 02/NHM/DM&amp;HO-ATP/2026 Dated:18/06/2026.</u></b> <u>Recruitment for Filling up Post Cook-Cum-Care Taker, under NHM-NRC,GGH,</u> <u>Ananthapuramu District under the control of DM&amp;HO, Ananthapuramu</u></p>	
<p>Application for the Post of:</p> <p>Application No.(to be filled by the office) <input style="width: 150px; height: 20px;" type="text"/></p>	<p>Affix Pass port size latest colour Photograph</p>

1	Name of the Candidate	
2	Gender	
3	Fathers Name	
4	Date of Birth( <b>DD-MM-YYYY</b> )	
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E) <small>(In case of SC candidate mention the sub caste also )</small>	
6	Whether claiming EWS reservation (Latest EWS certificate enclosed)	
7	Whether Ex-Servicemen (enclose Service Certificate) –(Yes/No)	
8	Mobile number of the applicant and E mail. ID	
9	DD Particulars	DD No.                      Date.                      Rs.
10	<u>Address for communication:</u>	

::02::

Marks obtained in the requisite Academic /Professional / Technical qualification					
Qualification	Maximum Marks	Marks obtained	Year of passing (Month & Year)	Percentage of Marks	Whether registered in respective council (Yes/No)

Details of School studies from **4<sup>th</sup>Class to 10<sup>th</sup>Class** (for local Status)

Sl. No	Class	Year of passing	Name of the School	Place & District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

Local/Non Local: \_\_\_\_\_

**Signature of the candidate &  
Mobile No.**

**DECLARATION**

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

**Signature of the candidate &  
Mobile No.**

APPENDIX-I

CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para7 of the Presidential order) It is hereby certified,

- (a) That Sri/Srimathi/Kumari\_\_\_\_\_   
 S/o.W/o,D/o\_\_\_\_\_appeared for the first time for the   
 matriculation (S.SC) Examination in (month)\_\_\_\_\_year;
- (b) That he/she has not studied in any educational institution during the   
 whole or a part of the 4 consecutive academic years ending with the   
 academic year in which he/she first appeared for the aforesaid   
 examination;
- (c) That in the 4 years immediately preceding the commencement   
 of the aforesaid examination, he/she resided in the following   
 place/places namely,

	Village	Taluk	District	Period
1.				
2.				
3.				
4.				
5.				
6.				
7.				
Station:	OFFICE SEAL		Officer of Revenue Department not	
Date:			Below the rank of Tahsildhar or	
			Deputy Tahsildhar in independent	
			Charge of a Sub Taluk	

Date:

\*Strike off 'whole' 'a part', as the case may be.



**GOVERNMENT OF ANDHRA PRADESH**  
**Contract/Outsourcing/Honorarium Service Certificate**  
**(Certificate to be issued by the Controlling Officer concerned**  
**(DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or**  
**any Other Appointing Authority)**

This is to certify that, ..... S/o, D/o ..... has been working / worked as (name of the post) in PHC / CHC / AH / DH / GGH / or any other AP State Institution at ..... on Contract / Out-Sourcing / Honorarium basis with concurrence of finance department, Government of AP. Details of his / her Contract / Out-Sourcing service as on the date of notification are as follows:

Name of the institution	Urban/ Rural/Tribal	Period		Duration	Reasons for break in service (if any)	Charges /allegations /adverse remarks if any
		From	To			

I hereby declare that:

1. His /her services as .....on Contract/Out-sourcing honorary basis during the above said period are satisfactory.
3. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
4. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature & Seal of the Controlling Officer  
(DMHO/DCHS/any other competent  
District Authority who appointed the  
applicant)

**Imp. Note:** The self-attested copy of appointment order must be enclosed along with this service certificate, otherwise weightage for Contract/Outsourcing/honorary service will not be considered for final merit.

## CHECK LIST

Candidates are instructed to submit the documents in the following order:

Sl No	Name of the Document	Enclosed (YES/NO)
1.	Filled prescribed application form	
2.	S.S.C or Equivalent examination Marks Memo.	
3.	Proof of appearance for the qualifying examination wherever applicable	
4.	Qualifying Examination Pass Certificate/ Consolidated Marks Memo	
5.	Latest EWS Certificate (2025-26) issued by the Tahsildar Concerned	
6.	Latest Caste certificate (2025-26) issued by the Tahsildar concerned	
7.	Study certificate for the years from 4 <sup>th</sup> class to 10 <sup>th</sup> Class. In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.	
8.	Relevant Certificates in respect of candidates who claiming Ex Service man Quota	
9.	Aadhar Card Xerox copy of the applicant with Self attestation	
10.	Demand Draft No. <span style="float: right;">for <b>Rs.200 / Rs.100.</b></span>	

NOTE : (1) Application without the requisite certificates will summarily rejected  
(2) All the Xerox documents should be signed by the candidate only.  
(3) All the candidate must have completed **18 years** of age as on **01.01.2026**

**Signature of the candidate &  
Mobile No.**

Acknowledgement  
(for office use only)

Application is received from the applicant along with the above mentioned documents/enclosures on .06-2026.

Office seal & Signature of the  
employee who received the  
application